

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Jason Edward Lander  
Madalyn Michelle Lander  
Debtors

Case No. 19-01985-HWV  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: CGambini  
Form ID: ntcnfhrq

Page 1 of 2  
Total Noticed: 33

Date Rcvd: Jun 18, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 20, 2019.

db/jdb +Jason Edward Lander, Madalyn Michelle Lander, 6745 Little Cove Road,  
Mercersburg, PA 17236-9435  
cr +CREDIT ACCEPTANCE CORPORATION, 25505 WEST 12 MILE ROAD, SOUTHFIELD MI 48034-8316  
(address filed with court: Credit Acceptance Corporation, 25505 West 12 Mile Road,  
Southfield, MI 48034)  
5195725 +Bureau of Account Managment, 3607 Rosemont Ave Ste 502, Po Box 8875,  
Camp Hill, PA 17001-8875  
5195738 +Chambersburg Diagnostic Imaging, PO Box 826618, Philadelphia, PA 19182-6618  
5195739 +Chambersburg Hospital, 760 E. Washington Street, Chambersburg, PA 17201-2751  
5195740 +Chambersburg Imaging Assoc., 25 Penncraft Avenue, Suite E, Chambersburg, PA 17201-1649  
5195741 +Commercial Acceptance Company, 2300 Gettysburg Road, Suite 102, Camp Hill, PA 17011-7303  
5195742 +Credit Acceptance, 25505 West 12 Mile Rd, Suite 3000, Southfield, MI 48034-8331  
5195746 +Debt Mngmnt & Collections System, Default Resolution Group, PO Box 5609,  
Greenville, TX 75403-5609  
5195749 +Fulton County Medical Center, 214 Peach Orchard Road, Mc Connellsburg, PA 17233-1399  
5195750 Hershey Medical Center, PO Box 854 Mail Code A410, Hershey, PA 17033-0854  
5195752 MSHMC Phsicians Group, Billing Services, PO Box 854, PA 17033-0854  
5195751 +McCleary Heating and Cooling, 198 Sunset Blvd. E, Chambersburg, PA 17202-7953  
5195759 +PNC Bank, Attn: Bankruptcy Department, Po Box 94982: Mailstop Br-Yb58-01-5,  
Cleveland, OH 44101-4982  
5195755 +Parkway Neuroscience & Spine Instit, 17 Western Maryland Parkway, Suite 100,  
Hagerstown, MD 21740-5471  
5195756 +Parkway Surgery Center, 17 Western Maryland Parkway, Suite 102, Hagerstown, MD 21740-5471  
5195758 +Penn Credit, Attn: Bankruptcy, Po Box 988, Harrisburg, PA 17108-0988  
5195760 Progressive Leasing, PO Box 413110, Salt Lake City, UT 84141-3110  
5195761 +RoundPoint Mortgage Servicing Corporatio, Attn: Bankruptcy, Po Box 19409,  
Charlotte, NC 28219-9409  
5212056 +RoundPoint Mortgage Servicing Corporation, 5016 Parkway Plaza Blvd Buildings 6&8,  
Charlotte, NC 28217-1932  
5195762 State Univ. of NY College Brockport, 350 Campus Drive, Brockport, NY 14420-2914  
5195763 +Summit Physician Services, 785 5th Avenue, Suite 3, Chambersburg, PA 17201-4232  
5195764 +Wells Fargo Dealer Services, Attn: Bankruptcy, Po Box 19657, Irvine, CA 92623-9657  
5195765 +Yk Cr Bureau, 33 S Duke St, York, PA 17401-1401

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

5195724 +E-mail/Text: legal@blirentals.com Jun 18 2019 19:44:53 BLI Rental, PO Box 992,  
Emporia, KS 66801-0992  
5195737 +E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Jun 18 2019 19:55:31 Capital One,  
Attn: Bankruptcy, Po Box 30285, Salt Lake City, UT 84130-0285  
5212063 +E-mail/Text: bankruptcy@cavps.com Jun 18 2019 19:45:23 Cavalry SPV I, LLC,  
500 Summit Lake Drive, Ste 400, Valhalla, NY 10595-2321  
5195743 +E-mail/Text: bdsupport@creditmanagementcompany.com Jun 18 2019 19:45:25  
Credit Management Company, Attn: Bankruptcy, 2121 Noblestown Road,  
Pittsburgh, PA 15205-3956  
5211482 +E-mail/Text: ecfbankruptcy@progleasing.com Jun 18 2019 19:45:19 NPRTO North-East, LLC,  
256 West Data Drive, Draper, UT 84020-2315  
5195753 +E-mail/Text: Bankruptcy@nragroup.com Jun 18 2019 19:45:35 National Recovery Agency,  
Attn: Bankruptcy, Po Box 67015, Harrisburg, PA 17106-7015  
5195757 +E-mail/Text: bankruptcy@patriotfcu.org Jun 18 2019 19:45:19 Patriot Fcu, 800 Wayne Ave,  
Chambersburg, PA 17201-3810  
5208165 +E-mail/Text: bankruptcy@patriotfcu.org Jun 18 2019 19:45:19 Patriot Federal Credit Union,  
PO Box 778, Chambersburg, PA 17201-0778  
5201947 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jun 18 2019 19:45:09  
Pennsylvania Department of Revenue, Bankruptcy Division, PO Box 280946,  
Harrisburg PA 17128-0946

TOTAL: 9

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

5195730\* +Bureau of Account Managment, 3607 Rosemont Ave Ste 502, Po Box 8875,  
Camp Hill, PA 17001-8875  
5195731\* +Bureau of Account Managment, 3607 Rosemont Ave Ste 502, Po Box 8875,  
Camp Hill, PA 17001-8875  
5195732\* +Bureau of Account Managment, 3607 Rosemont Ave Ste 502, Po Box 8875,  
Camp Hill, PA 17001-8875  
5195733\* +Bureau of Account Managment, 3607 Rosemont Ave Ste 502, Po Box 8875,  
Camp Hill, PA 17001-8875  
5195734\* +Bureau of Account Managment, 3607 Rosemont Ave Ste 502, Po Box 8875,  
Camp Hill, PA 17001-8875  
5195735\* +Bureau of Account Managment, 3607 Rosemont Ave Ste 502, Po Box 8875,  
Camp Hill, PA 17001-8875  
5195736\* +Bureau of Account Managment, 3607 Rosemont Ave Ste 502, Po Box 8875,  
Camp Hill, PA 17001-8875

## \*\*\*\*\* BYPASSED RECIPIENTS (continued) \*\*\*\*\*

5195726\* +Bureau of Account Managment, 3607 Rosemont Ave Ste 502, Po Box 8875,  
Camp Hill, PA 17001-8875

5195727\* +Bureau of Account Managment, 3607 Rosemont Ave Ste 502, Po Box 8875,  
Camp Hill, PA 17001-8875

5195728\* +Bureau of Account Managment, 3607 Rosemont Ave Ste 502, Po Box 8875,  
Camp Hill, PA 17001-8875

5195729\* +Bureau of Account Managment, 3607 Rosemont Ave Ste 502, Po Box 8875,  
Camp Hill, PA 17001-8875

5195744\* +Credit Management Company, Attn: Bankruptcy, 2121 Noblestown Road,  
Pittsburgh, PA 15205-3956

5195745\* +Credit Management Company, Attn: Bankruptcy, 2121 Noblestown Road,  
Pittsburgh, PA 15205-3956

5195747\* +Debt Mngmnt & Collections System, Default Resolution Group, PO Box 5609,  
Greenville, TX 75403-5609

5195748\* +Debt Mngmnt & Collections System, Default Resolution Group, PO Box 5609,  
Greenville, TX 75403-5609

5195754\* +National Recovery Agency, Attn: Bankruptcy, Po Box 67015, Harrisburg, PA 17106-7015  
TOTALS: 0, \* 16, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address  
pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 20, 2019

Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 18, 2019 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamd13trustee.com  
James Warmbrodt on behalf of Creditor Roundpoint Mortgage Servicing Corporation  
bkgroup@kmlawgroup.com  
Mark A. Buterbaugh on behalf of Debtor 1 Jason Edward Lander Mooneybkecf@gmail.com,  
buterbaughmr61895@notify.bestcase.com  
Mark A. Buterbaugh on behalf of Debtor 2 Madalyn Michelle Lander Mooneybkecf@gmail.com,  
buterbaughmr61895@notify.bestcase.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov  
William E. Craig on behalf of Creditor Credit Acceptance Corporation ecfmail@mortoncraig.com,  
mortoncraigecf@gmail.com

TOTAL: 6

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Jason Edward Lander,

Chapter 13

**Debtor 1**

Case No. 1:19-bk-01985-HWV

Madalyn Michelle Lander,  
aka Madalyn Freeburger,

**Debtor 2**

**Notice**

The hearing on confirmation of the Plan of reorganization of both Debtors is scheduled for the date indicated below.

**July 17, 2019** is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: July 24, 2019  Time: 09:30 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

**Address of the Bankruptcy Clerk's Office:**

U.S. Bankruptcy Court  
Ronald Reagan Federal Building  
228 Walnut St, Rm 320  
Harrisburg, PA 17101-1737  
(717) 901-2800

**For the Court:**

Terrence S. Miller  
Clerk of the Bankruptcy Court:  
By: CGambini, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: June 18, 2019

ntcnfhrg (03/18)